

the Son, and the Holy Ghost, cure you." It pleased God to bless his Faith; the inflammation [150] is scattered, the pain ceases, there is no more blindness, sight returns entire. There still remained to him some sores on the face and on the body; they left with him a little of that holy water to use from time to time,—invoking Our Lord for the space of nine days, in honor of the nine choirs of Angels,—with the promise to come and render thanks to God in the Chapel which our Fathers had erected in the cabin of the principal captain of that village, with whom they were lodged. Heaven continued its favors upon this poor young man; he found himself altogether cured before the time, and, in order not to be thankless, he made a solemn feast, at which, the company being assembled, he openly declared that he had from the God of the believers his sight, his health, and his life. This young man is called Ononrouten, and he was named Charles at his baptism.

The favors of God do not stop there. A little girl of his fell sick, and into danger of death, from a certain carbuncle which was consuming her even to the bone; he begs them to baptize her—they cannot [151] refuse him; after her baptism she finds herself entirely cured.

Another woman of the same cabin was oppressed by a violent colic, which made her yield up, by strange vomitings, everything that she had in her body: after that, she lost feeling, and her kinsmen already accounted her dead. Our Fathers hastened thither, and put before her eyes an image of Our Lord; they are utterly astonished that her senses come back to her,—she speaks and hears; they baptize her with entire satisfaction. After that, they